

AMENDED

Application No. 89157

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR (OFFICE USE ONLY
Date of Filing in State Engineer's Office	24 2019
11011	0 2 2019
NOV 2 7 2019 Corrected Application filed	Map filed Nov. 27, 2019 Under 89156
The applicant KG Mining (Bald Mountain) Inc.	
35 Jiggs Highway, Unit 16	of Spring Creck
Street Address or P.O. Box	City or Town
Nevada, 89815 State and ZIP Code	Dale.Thompson@Kinross.com
	E-mail Address the public waters of the State of Nevada, as hereinafter stated.
If applicant is a corporation, give date and place of inc	corporation; if a copartnership or association, give names of
nembers.)	
Incorporated 11/10/2015 in Delaware, Filed in the Office E0532592015-3	of the Nevada Secretary of State as Entity Number
	2119 RGY 2
1. The source of water is AP Spring 15	1.00 mg
	the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.0090 c.f.s., not	to exceed 6.52 a.f.a.
	in rate in cubic feet per second (CFS) <u>AND</u> duty in acre-feet annually (AFA).
(a) If stored in a reservoir give the number of acre-feet	
3. The water is to be used for Stockwater	
	ng., commercial, domestic or other use. Must be limited to one major use.
4. If use is for:	
(a) Irrigation, state number of acres to be irrigated	
(b) Stockwater, state number and kind of animals 4.42	5 head of sheep
(c) Other use (describe fully in No. 12)	
(d) Power:	
(1) Horsepower developed	
(2) Point of return of water to stream	

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within Lot 3 (NW¼SW¼) Section 15, T. 37N., R. 55E., M.D.M., or at a point from which the West Quarter Corner of Section 18, T. 37N., R. 56E, bears North 89° 07' East, a distance of 15,141 feet. (AP Spring 15) Please refer to map accompanying this application.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated) Within all of Section 15, T. 37N., R. 55E., M,D.M.

Please refer to map accompanying this application.

Revised 06/17

7. Use will begin about	January 1	and end about	December 31	of each year.		
	Month and Day		Month and Day			
Description of proposed v specifications of your divided	ersion or storage work	visions of NRS 535.010 (S.) (State manner in which water	you may be required to	o submit plans and ructure. ditches and flumes,		
drilled well with a pump and motor,	etc.)					
Water will be diverted at the wildlife escape ramps. The	spring source and co spring area will fence	nducted to a pond or stood off to protect from dam	k trough with provisio lage.	ns for wildlife with		
9. Estimated cost of works:	in excess of \$100,000)				
10. Estimated time required	to construct works: 1	year				
		(If the	well is complete, describe work	s.)		
11. Estimated time required	to complete the application	cation of water to benefic	cial use: 5 years			
12. Provide a detailed descriptorovide a detailed description may c	ption of the proposed ause a delay in processing.	project and its water usa	ge (use attachments if	necessary): (Failure to		
BLM permitted use by other	permittees throughou	t the North Fork Group	Grazing Allotment will	be accommodated		
from this same source.	_	•	•			
13. Miscellaneous remarks: A total combined duty not to Allotment within the North I filed under separate cover.	exceed 4,425 head o	f sheep will be used throusin (044). An Affidavit	ughout the North Fork in Support of Stockwa	Group Grazing ter Application will be		
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		Bruce R. Scatt	ΔI			
rciwater@rci-nv.com				.41		
E-mail Address				$\overline{\mathcal{M}}$		
775) 883-1600 Signature, applicant or agent				•		
Phone No.	Ext.	Resource Concepts	s, Inc.			
			Company Name			
APPLICATION MUST BE S	IGNED	340 N. Minnesota	St.			
BY THE APPLICANT OR A	GENT		Street Address or PO Box			
		Carson City, Neva	da,89703			
			City, State, ZIP Code			

\$360 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION